

## Lesson 10 – Psalm 23:4a

**“Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me” – Part 3**

1. Two Weeks Ago – Part 1:
  - a. We defined “the valley of the shadow of death.”
  - b. And we looked at why the Good Shepherd leads His sheep through it.
2. Last Week – Part 2:
  - a. We examined the prohibition against fearing evil.
  - b. And we asked, why does the Good Shepherd prohibit His sheep from fearing the evil that is lurking in the valley?
    - 1) Because He defeated sin, death, and evil at Calvary.
    - 2) Because of His victory, we have victory in Him.
    - 3) Because of our security in Him.
    - 4) Because to do so dishonors Him.
    - 5) Because of His presence with us.
3. **This Week – Part 3: What must His sheep do in order not to violate this prohibition?**
  - a. We must \_\_\_\_\_ on the \_\_\_\_\_ – *Read 2 Cor 4:8-18.*
  - b. We must \_\_\_\_\_ upon our \_\_\_\_\_ – *Read Acts 7:54-59.*
  - c. We must \_\_\_\_\_ in the \_\_\_\_\_ that we are in \_\_\_\_\_ – *Read Acts 12:1-9.*
  - d. We must \_\_\_\_\_ Him for our \_\_\_\_\_ that has already been \_\_\_\_\_ – *Read Acts 16:16-25.*
  - e. We must \_\_\_\_\_ our minds with the \_\_\_\_\_ of \_\_\_\_\_.
    - 1) **Rom 12:2** – “And be not \_\_\_\_\_ to this world: but be ye \_\_\_\_\_ by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.”

“transformed” = μεταμορφουσθε (metamorphousthe) = Pres, Pass, Imperative of μεταμορφώω (metamorphoo)

- 2) **2 Cor 10:5** – “\_\_\_\_\_ imaginations, and every high thing that exalteth itself \_\_\_\_\_ the knowledge of God, and bringing into \_\_\_\_\_ every thought to the obedience of Christ;”
- 3) **1 John 4:4** – “Ye are of God, little children, and have \_\_\_\_\_ them: because \_\_\_\_\_ is he that is in you, than he that is in the world.”
- 4) **Heb 13:5-6** – “Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will \_\_\_\_\_ thee, \_\_\_\_\_ thee. So that we may boldly say, The Lord is my \_\_\_\_\_, and I will not \_\_\_\_\_ what man shall do unto me.”
- 5) **Php 1:6** – “Being \_\_\_\_\_ of this very thing, that he which hath begun a good work in you \_\_\_\_\_ it until the day of Jesus Christ:”
- 6) **John 16:33** – “These things I have spoken unto you, that in me ye might have peace. In the world ye shall have \_\_\_\_\_: but be of \_\_\_\_\_; I have \_\_\_\_\_ the world.”
- 7) **Rom 8:28** – “And we know that \_\_\_\_\_ things work together for \_\_\_\_\_ to them that love God, to them who are the called according to his purpose.”

f. **We must \_\_\_\_\_ Him. We must have \_\_\_\_\_ in our Good Shepherd to get us through to the other side – one way or the other!**

1) **The example of Paul:**

a) **2 Tim 1:12** – “For the which \_\_\_\_\_ I also \_\_\_\_\_ these things: nevertheless I am not \_\_\_\_\_: for I know whom I have \_\_\_\_\_, and am \_\_\_\_\_ that he is \_\_\_\_\_ to \_\_\_\_\_ that which I have \_\_\_\_\_ unto him against that day.”

b) All three components of faith are present:

1] “*For the which* \_\_\_\_\_ I also \_\_\_\_\_ these things” = \_\_\_\_\_!

a] **2 Tim 1:11** – “Whereunto I am \_\_\_\_\_ a preacher, and an apostle, and a teacher of the Gentiles.”

b] **Acts 9:15-16** – “But the Lord said unto him, Go thy way: for he is a \_\_\_\_\_ unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he \_\_\_\_\_ for my name’s sake.”

2] “for I know whom *I have* \_\_\_\_\_” = \_\_\_\_\_!

a] πεπίστευκα (pēpisteuka) = \_\_\_\_\_, act, ind of πιστεύω (pisteuo).

b] What is the effect that is carrying forward to the present?

3] “and **am** \_\_\_\_\_” = \_\_\_\_\_!

a] πέπεισμαι (pepeismai) = \_\_\_\_\_, pass, ind of πείθω (peitho).

b] What is the effect that is carrying forward to the present?

4] “that he is \_\_\_\_\_ to \_\_\_\_\_ that which I have \_\_\_\_\_ unto him against that day.”

a] “**he is** \_\_\_\_\_” = δυνατός ἐστίν (dunatos estin) = He has the \_\_\_\_\_!  
To do what?

b] “**to** \_\_\_\_\_” = φυλάξαι (phulaxai) = to guard, watch, \_\_\_\_\_,  
\_\_\_\_\_ – What?

c] “**that which I have** \_\_\_\_\_ (that which = τὴν παραθήκην [tan parathakan] = lit. a thing placed beside; a thing deposited or \_\_\_\_\_  
to \_\_\_\_\_) unto him against that day.”

1- Paul is sitting on \_\_\_\_\_ waiting to be \_\_\_\_\_ as he  
writes these words – **Read 2 Tim 4:6-7.**

2- **Read 1 Cor 3:10-15.**

2) **The example of Hananiah, Mishael, and Azariah – Read Dan 3:16-18.**

3) **The lesson of Mark 4:35-41.**

a) Storms (i.e., valleys) can:

1] Come \_\_\_\_\_ and without \_\_\_\_\_ (v37).

2] Be \_\_\_\_\_ (v37).

3] Be \_\_\_\_\_ (v37).

4] Cause us to \_\_\_\_\_ God’s \_\_\_\_\_ for us (v38).

b) In storms (i.e., valleys), we must replace our \_\_\_\_\_ with \_\_\_\_\_ (v40) by:

1] \_\_\_\_\_ His \_\_\_\_\_ (v35).

2] \_\_\_\_\_ in His \_\_\_\_\_ (v38).

3] \_\_\_\_\_ on His \_\_\_\_\_ (v39).